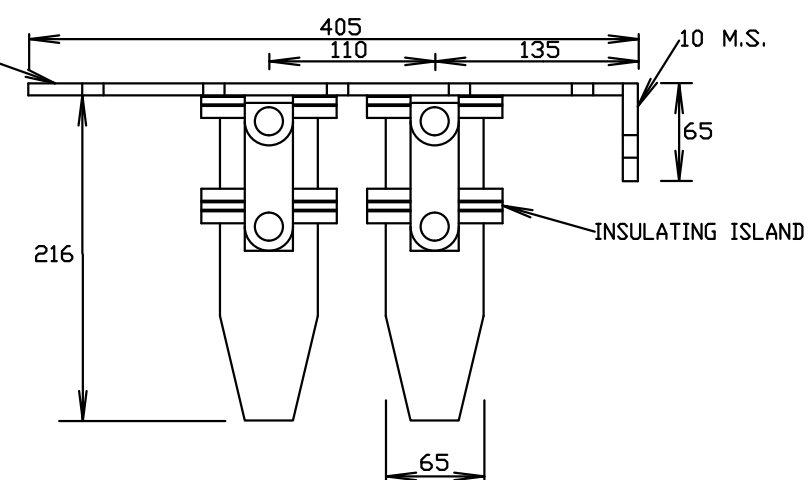
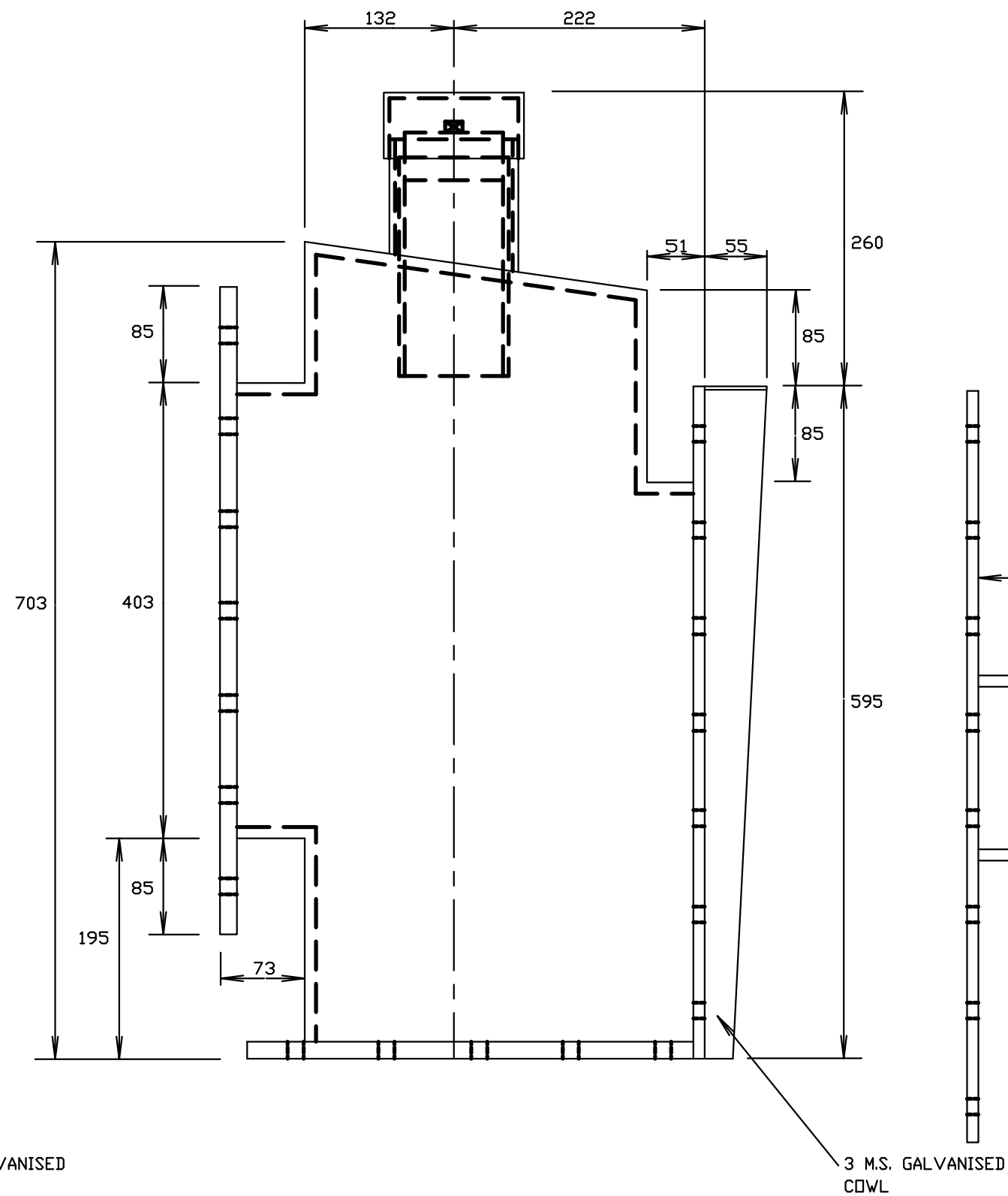
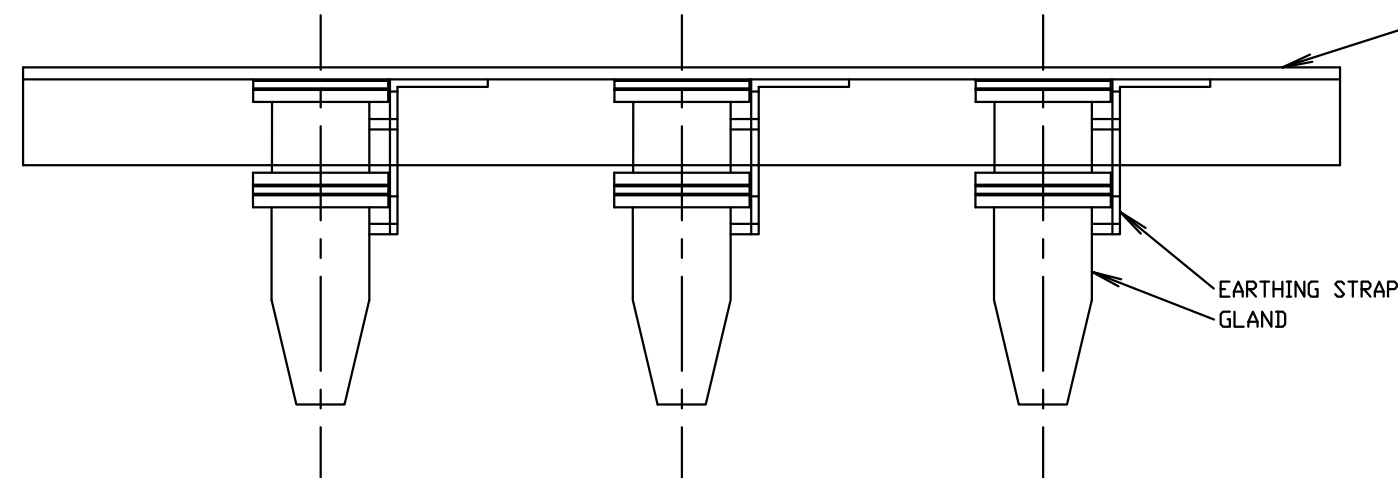


PARTITIONING PIECES TO BE  
EASILY REMOVABLE BUT  
SECURE WHEN IN POSITION

3 M.S. GALVANISED  
COWL

GLAND PLATE  
8 M.S.



DRAWN	A.J.R.W.				
DATE	93/01/19				
TRACED		REFERENCE DRAWINGS:	REVISIONS:	BY:	DATE:
CHIEF DRAUGHTSMAN		CITY OF DURBAN - ELECTRICITY SERVICES			
PLANNING OFFICER		GENERAL ARRANGEMENT OF			
PROTECTION ENGINEER		11kV 2000 AMP			
PLAN/PROJ. ENGINEER		TRANSFORMER CABLE END BOX			
PLAN/PROJ. MANAGER					
APPROVED A.J. DOLD DIRECTOR TRANSMISSION		SCALE:	DRAWING NUMBER:	REV:	
		1 : 5	SP 630		